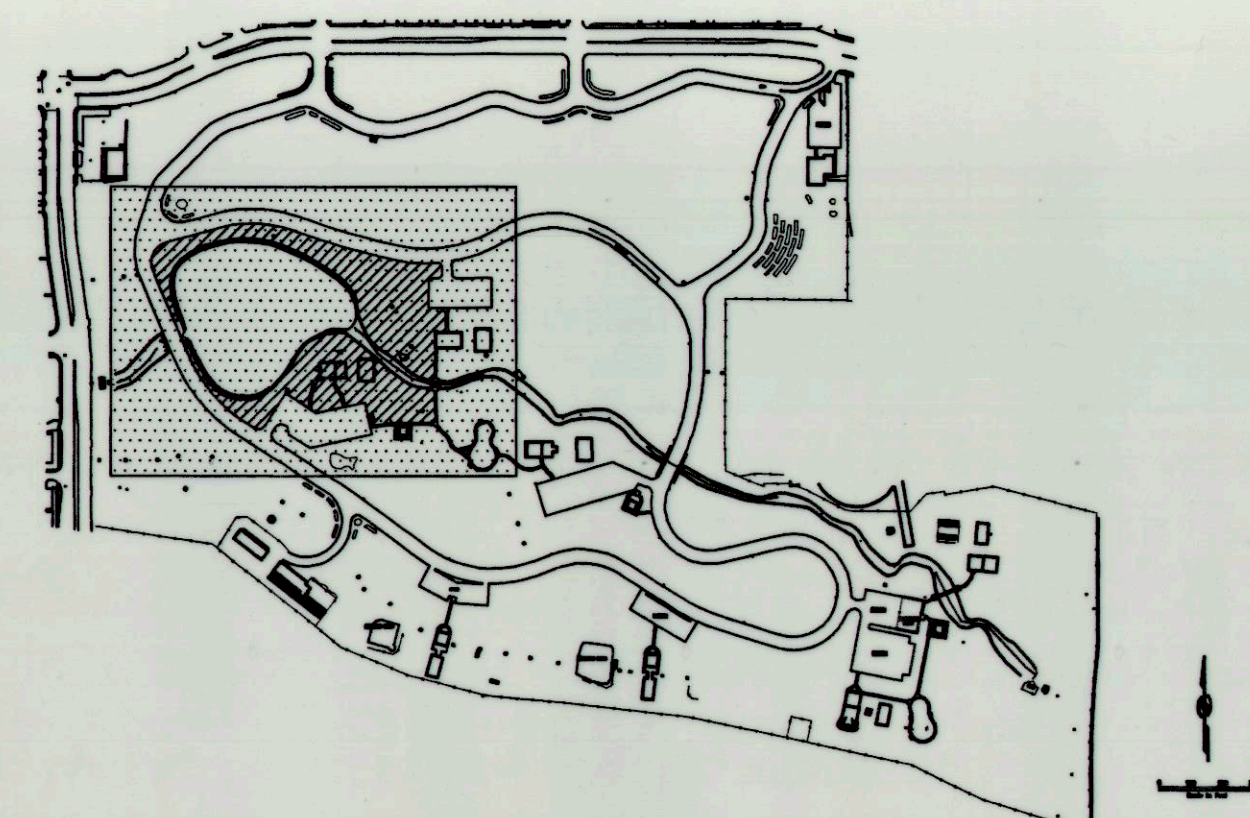
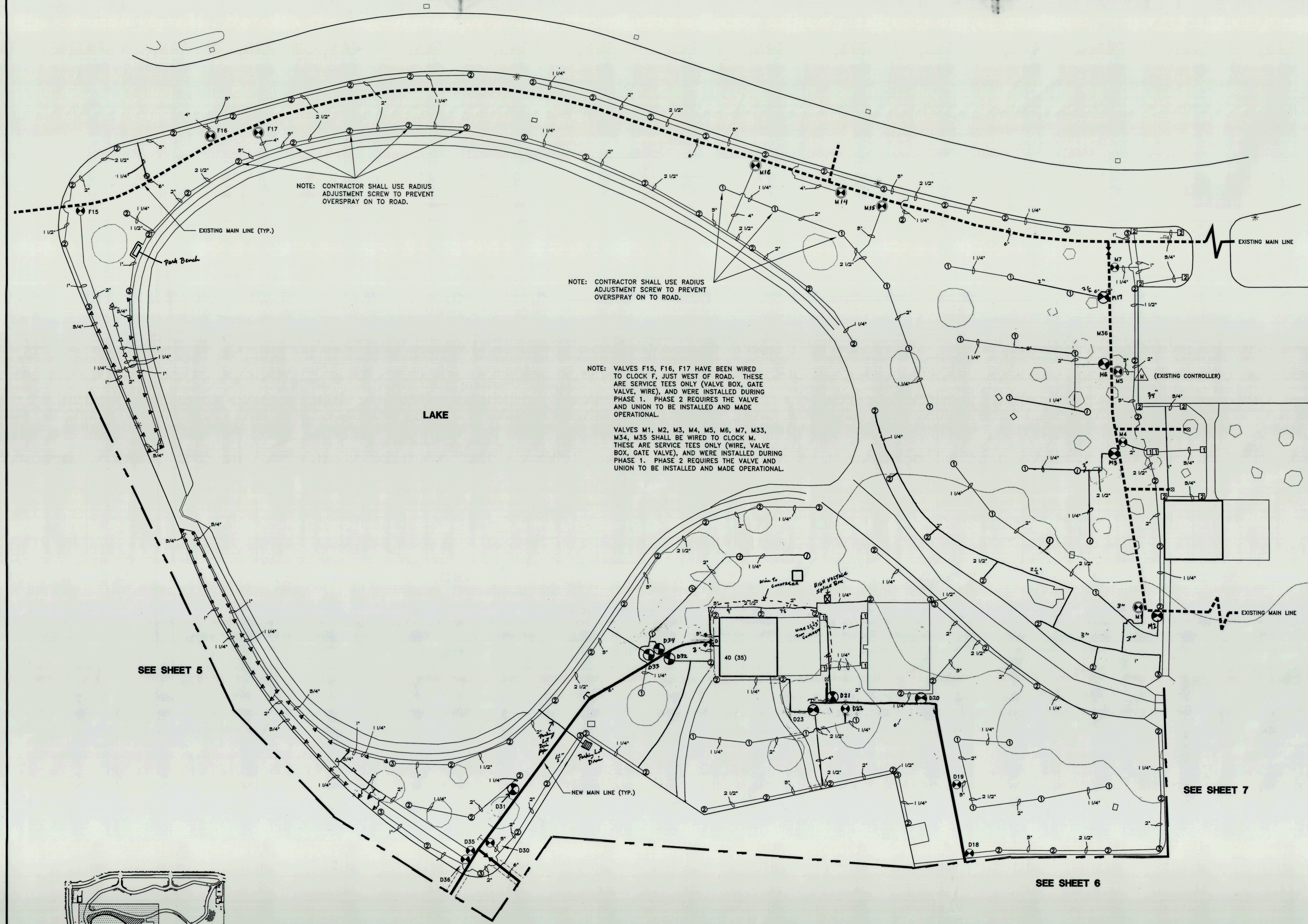




## KEY MAP

SUGAR HOUSE PARK AUTHORITY  
SUGAR HOUSE PARK – PHASE 2  
IRRIGATION SYSTEM  
SPRINKLER LAYOUT  
AS-BUILT RECORD

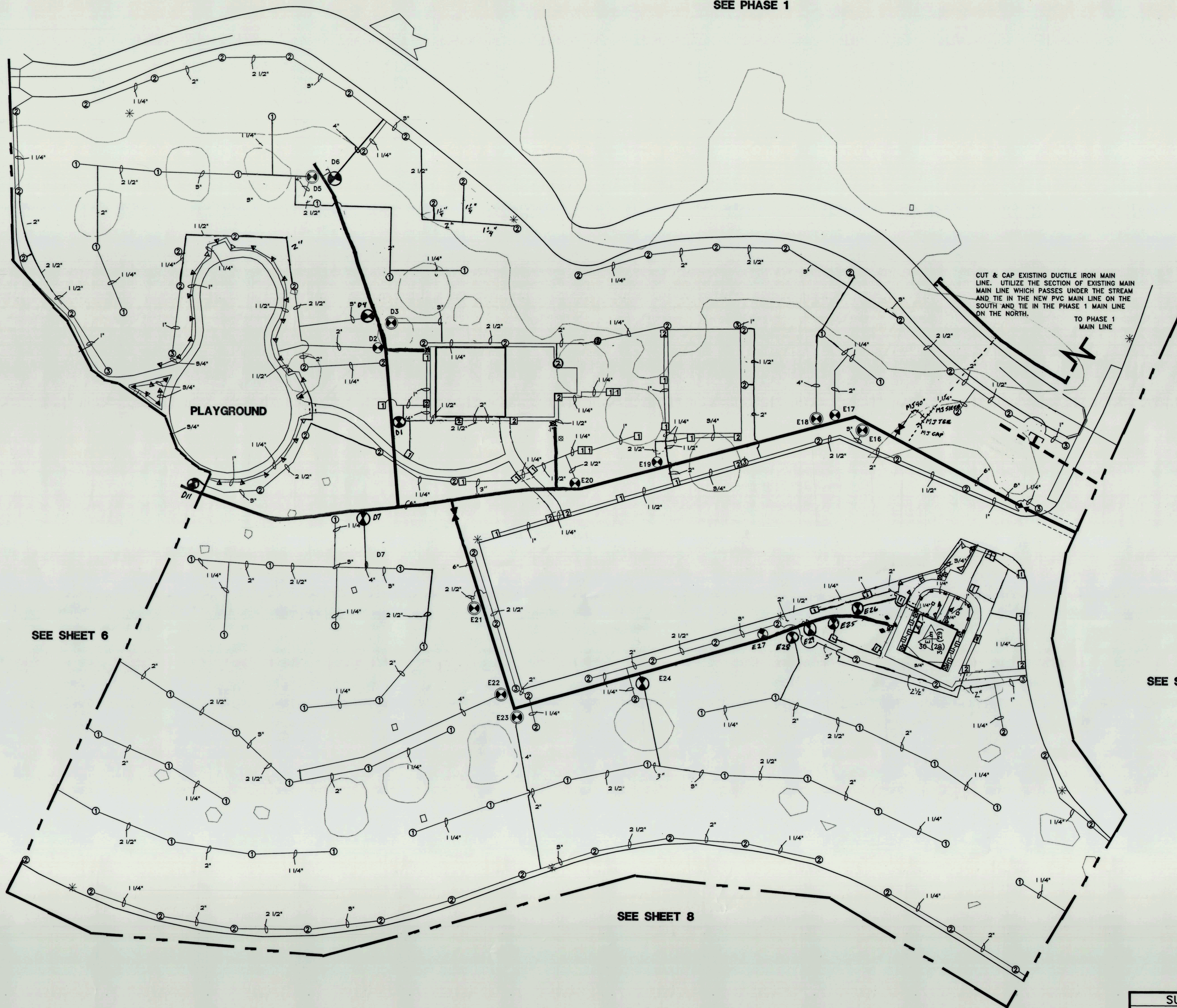
**B BINGHAM**  
**E ENGINEERING**  
 SALT LAKE CITY - (801) 532-2520

|      |    |      |         |      |         |     |   |    |   |
|------|----|------|---------|------|---------|-----|---|----|---|
| Rev. | By | Date | Remarks | Date | Proj. # | Sht | 4 | of | 1 |
|------|----|------|---------|------|---------|-----|---|----|---|



SEE SHEET 4

SEE PHASE 1

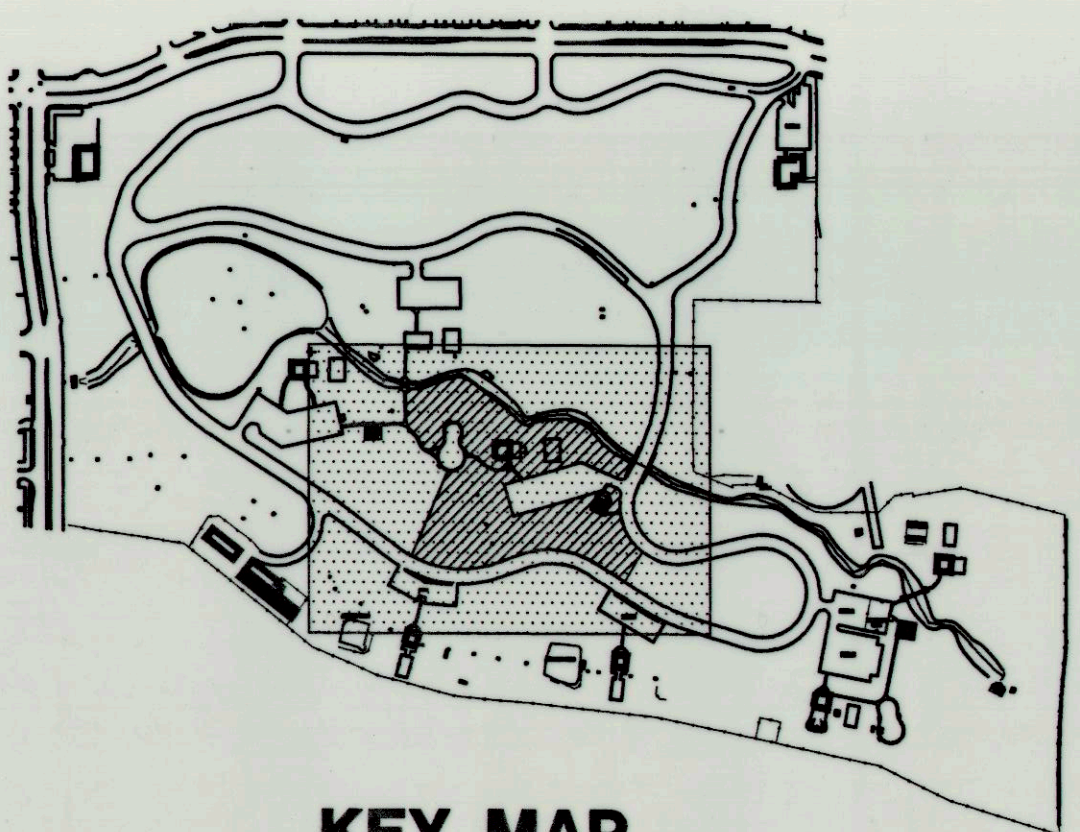
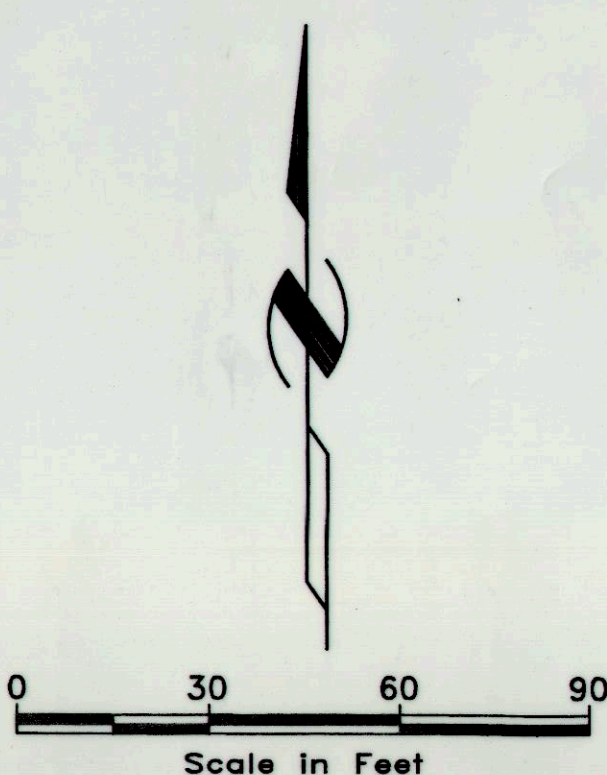


SEE SHEET 6

SEE SHEET 9

SEE SHEET 8

NOTE:  
LOCATE QUICK-COUPLER LINE ALONG EDGE OF GRASS AREA.



|                                                     |           |         |          |
|-----------------------------------------------------|-----------|---------|----------|
| SUGAR HOUSE PARK AUTHORITY                          |           |         |          |
| SUGAR HOUSE PARK - PHASE 2                          |           |         |          |
| IRRIGATION SYSTEM                                   |           |         |          |
| SPRINKLER LAYOUT                                    |           |         |          |
| AS-BUILT RECORD                                     |           |         |          |
| <b>B Bingham</b><br>SALT LAKE CITY - (801) 532-2520 | Design:   | GHG     |          |
|                                                     | Drawn:    | ghg     |          |
|                                                     | Checked:  | GHG     |          |
|                                                     | Reviewed: | RR      |          |
| Date                                                | JUNE 2001 | Proj. # | 3652-004 |
| Sht                                                 | 7         | of      | 10       |

| Rev. | By | Date | Remarks |
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SEE SHEET 7

SEE SHEET 8

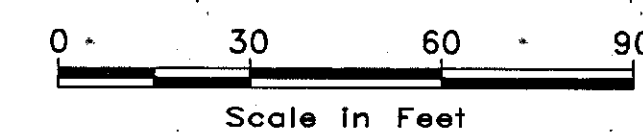
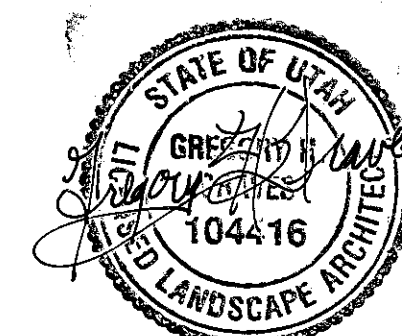
SEE SHEET 8

SEE SHEET 9

KEY MAP

SEE SHEET 12

MATCH LINE  
SEE SHEET 13



SUGAR HOUSE PARK AUTHORITY  
SUGAR HOUSE PARK  
IRRIGATION MASTER PLAN  
SPRINKLER LAYOUT

**B BINGHAM**  
ENGINEERING  
SALT LAKE CITY - (801) 532-2520

Design: GHG  
Drawn: STA  
Checked: \_\_\_\_\_  
Reviewed: \_\_\_\_\_

| Rev. | By | Date | Remarks |
|------|----|------|---------|
|      |    |      |         |

Date: SEPT. 1993    Proj. # 1823-001    Sht. 10 of 17